

2. Změny předmětu smlouvy uvedeného v odstavci 1 tohoto článku II. zejména v důsledku potřeby víceprací, změn zadání nebo projektu stavby vzniklých po uzavření této smlouvy nebo nových požadavků objednatele nad rámec předmětu této smlouvy budou smluvními stranami upraveny, a to včetně uvedení přesné specifikace změn předmětu smlouvy (zejména cena a množství materiálu / prací), formou písemného dodatku k této smlouvě nebo zápisu ve stavebním deníku odsouhlaseného osobami oprávněnými jednat podle této smlouvy za příslušnou smluvní stranu ve věcech smluvních nebo technických. Zápis ve stavebním deníku podle předchozí věty tohoto odstavce se považuje za změnu této smlouvy.

3. Objednatel se zavazuje dílo převzít, zaplatit zhotoviteli sjednanou cenu a poskytnout zhotoviteli potřebnou součinnost (článek V. odst. 2 této smlouvy).

III. Lhůta, způsob a místo plnění

1. Předpokládaný termín zahájení doby plnění: protokolárním předáním staveniště
2. Předpokládaný termín dokončení a protokolárního předání díla: do 10 týdnů (od předání staveniště)
3. Závazek zhotovitele provést dílo je splněn jeho dokončením a protokolárním předáním objednateli.
4. Místem plnění díla je zámek Moravský Krumlov.
5. Smluvní strany se dohodly, že nevhodné klimatické podmínky (zejména trvalý déšť, vichřice, mrazy) a stavební nepřipravenost ze strany objednatele jsou okolnostmi, za kterých není možné provedení díla realizovat, a tyto jsou důvodem k prodloužení sjednané lhůty k provedení díla. Lhůta k provedení díla se v tomto případě prodlužuje o dobu, po kterou nemohl zhotovitel z důvodů okolností uvedených v první větě tohoto odstavce dílo provádět. Prodloužení lhůty k provedení díla bude v návaznosti na nevhodné klimatické podmínky nebo stavební nepřipravenost ze strany objednatele uvedeno ve stavebním deníku.

IV. Cena a způsob jejího placení

1. Smluvní strany se dohodly, že cena za dílo podle této smlouvy činí

Cena bez DPH	348.180,00 Kč
DPH v zákonné výši 21 %	73.117,80 Kč
Celkem včetně DPH	421.297,80 Kč

přičemž smluvní strany prohlašují, že cena za dílo je sjednána také s přihlédnutím k povinnosti objednatele specifikovaným v článku V. této smlouvy.

2. Objednatel se zavazuje cenu za dílo včetně DPH uhradit zhotoviteli bezhotovostním převodem na účet zhotovitele, vedený u [redacted] na základě daňového dokladu vystaveného po provedení díla zhotovitelem se splatností 30 dnů od doručení daňového dokladu objednateli. V pochybnostech se má za to, že daňový doklad byl doručen třetího dne ode dne jeho odeslání. Smluvní strany dále sjednávají, že v případě, že k provádění díla dochází v období více kalendářních měsíců, je zhotovitel oprávněn vyúčtovat objednateli i před dokončením díla část sjednané ceny za dílo představující zhotovitelem již provedené práce na díle, a to vždy ke konci příslušného kalendářního měsíce.

3. V případě uzavření dodatku k této smlouvě na jejíchž základě dojde ke změně předmětu této smlouvy (čl. II. odst. 2 této smlouvy), je zhotovitel oprávněn vyúčtovat za podmínek odst. 2 tohoto článku IV. objednateli také cenu za příslušnou změnu předmětu díla včetně DPH v zákonné výši a objednatel se zavazuje tuto cenu za příslušnou změnu předmětu díla spolu s cenou za dílo sjednanou v tomto článku IV. zaplatit.



6. Objednatel není oprávněn jednostranně započítat jakoukoli svoji pohledávku vůči zhotoviteli proti pohledávce zhotovitele vůči objednateli.
7. Stane-li se některé ustanovení této smlouvy neplatným, neúčinným či nevykonatelným, platnost, účinnost a vykonatelnost ostatních ustanovení smlouvy tím není dotčena. Smluvní strany se zavazují takové neplatné, neúčinné či nevykonatelné ustanovení nahradit tak, aby účelu smlouvy bylo dosaženo.
8. Strany smlouvy se dohodly, že kromě případů upravených v ustanovení § 2913 odst. 2 občanského zákoníku zproští zhotovitele povinnosti k náhradě škody také mimořádná, nepředvídatelná a nepřekonatelná překážka vzniklá nezávisle na jeho vůli v době, kdy byl zhotovitel v prodlení s plněním smluvních povinností.
9. Účastníci této smlouvy po jejím přečtení prohlašují, že souhlasí s jejím obsahem, že tato byla sepsána na základě pravdivých údajů, jejich pravé a svobodné vůle a nebyla sjednána v tísní ani za jiných, jednostranně nevýhodných podmínek. Na důkaz toho připojují své podpisy.
10. Smlouva nabývá platnosti dnem připojení platného podpisu a účinnosti dnem zveřejnění v Registru smluv v souladu se zákonem č. 340/2015 Sb., o registru smluv, v platném znění.
11. Uzavření smlouvy bylo schváleno nadpoloviční většinou hlasů všech členů Rady města Moravský Krumlov na její 42. schůzi konané dne 16. 12. 2024.

Město Moravský Krumlov



INFORMAČNÍ DOLOŽKA dle GDPR

Klient potvrzuje, že se před podpisem seznámil se Zásadami ochrany osobních údajů Společnosti, které jsou uveřejněny na stránkách www.hbdelta.cz. Poskytnutí osobních údajů Klienta je požadováno z důvodu, že jsou tyto nezbytné pro plnění závazků Společnosti, případně jejich poskytnutí vyžaduje zákon.

Položkový rozpočet stavby

Stavba: Zámek Moravský Krumlov

Objekt: Zámek Moravský Krumlov

Rozpočet: Ciferníky

Objednatel: Město Moravský Krumlov

IČO: 00293199

nám.Kláštevní 125

DIČ: CZ00293199

672 11

Moravský Krumlov

Zhotovitel: H&B delta , s.r.o.

IČO: 25835661

Bobrky 382

DIČ: CZ25835661

755 01

Vsetín

Vypracoval:

Rozpis ceny

Celkem

Celkem

348,180.00

Rekapitulace daní

Základ pro sníženou DPH

12 %

0.00 CZK

Základ pro základní DPH

21 %

348,180.00 CZK

Zaokrouhlení

0.00 CZK

Cena celkem bez DPH

348,180.00 CZK

The first of these is the fact that the system is not a simple one. It is a complex system, and as such, it is not possible to understand it by looking at its parts in isolation. The system is a whole, and its behavior is determined by the interactions between its parts. This is a fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The second of these is the fact that the system is dynamic. It is not a static system, and its behavior changes over time. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The third of these is the fact that the system is open. It is not a closed system, and it interacts with its environment. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The fourth of these is the fact that the system is self-organizing. It is not a system that is controlled from the outside, and it is not a system that is designed from the top down. It is a system that organizes itself, and it does so in a way that is often surprising and unexpected.

The fifth of these is the fact that the system is resilient. It is not a system that is fragile, and it is not a system that is easily disrupted. It is a system that is able to withstand change, and it is able to adapt to new circumstances.

The sixth of these is the fact that the system is sustainable. It is not a system that is unsustainable, and it is not a system that is doomed to failure. It is a system that is able to continue to exist, and it is able to thrive in the face of adversity.

The seventh of these is the fact that the system is equitable. It is not a system that is unfair, and it is not a system that is biased. It is a system that is able to provide for the needs of all its members, and it is able to do so in a way that is just and fair.

The eighth of these is the fact that the system is inclusive. It is not a system that is exclusive, and it is not a system that is discriminatory. It is a system that is able to include all its members, and it is able to do so in a way that is respectful and dignified.

The ninth of these is the fact that the system is transparent. It is not a system that is opaque, and it is not a system that is secretive. It is a system that is able to share its information, and it is able to do so in a way that is honest and open.

The tenth of these is the fact that the system is accountable. It is not a system that is irresponsible, and it is not a system that is unaccountable. It is a system that is able to take responsibility for its actions, and it is able to do so in a way that is fair and just.

The first of these is the *Journal of the American Medical Association* (JAMA), which has been a leading voice in the medical profession for over a century. It is a weekly publication that covers a wide range of topics, from clinical medicine to public health. The second is the *New England Journal of Medicine* (NEJM), which is a leading journal in the field of clinical medicine. The third is the *Lancet*, which is a leading journal in the field of public health. The fourth is the *British Medical Journal* (BMJ), which is a leading journal in the field of clinical medicine. The fifth is the *Annals of Internal Medicine*, which is a leading journal in the field of clinical medicine. The sixth is the *Journal of the American Academy of Pediatrics* (JAAP), which is a leading journal in the field of pediatrics. The seventh is the *Journal of the American Geriatrics Society* (JAGS), which is a leading journal in the field of geriatrics. The eighth is the *Journal of the American Psychiatric Association* (JAPA), which is a leading journal in the field of psychiatry. The ninth is the *Journal of the American Society of Nephrology* (JASN), which is a leading journal in the field of nephrology. The tenth is the *Journal of the American Society of Hypertension* (JASH), which is a leading journal in the field of hypertension. The eleventh is the *Journal of the American Society of Endocrinology* (JASE), which is a leading journal in the field of endocrinology. The twelfth is the *Journal of the American Society of Human Genetics* (JASHG), which is a leading journal in the field of human genetics. The thirteenth is the *Journal of the American Society of Human Immunology* (JASHI), which is a leading journal in the field of human immunology. The fourteenth is the *Journal of the American Society of Human Microbiology* (JASHM), which is a leading journal in the field of human microbiology. The fifteenth is the *Journal of the American Society of Human Pathology* (JASHP), which is a leading journal in the field of human pathology. The sixteenth is the *Journal of the American Society of Human Physiology* (JASHPH), which is a leading journal in the field of human physiology. The seventeenth is the *Journal of the American Society of Human Pharmacology* (JASHPH), which is a leading journal in the field of human pharmacology. The eighteenth is the *Journal of the American Society of Human Toxicology* (JASHHT), which is a leading journal in the field of human toxicology. The nineteenth is the *Journal of the American Society of Human Nutrition* (JASHN), which is a leading journal in the field of human nutrition. The twentieth is the *Journal of the American Society of Human Psychology* (JASHPH), which is a leading journal in the field of human psychology. The twenty-first is the *Journal of the American Society of Human Sociology* (JASHS), which is a leading journal in the field of human sociology. The twenty-second is the *Journal of the American Society of Human Anthropology* (JASHA), which is a leading journal in the field of human anthropology. The twenty-third is the *Journal of the American Society of Human Linguistics* (JASHL), which is a leading journal in the field of human linguistics. The twenty-fourth is the *Journal of the American Society of Human Musicology* (JASHM), which is a leading journal in the field of human musicology. The twenty-fifth is the *Journal of the American Society of Human Art History* (JASHAH), which is a leading journal in the field of human art history. The twenty-sixth is the *Journal of the American Society of Human Literature* (JASHL), which is a leading journal in the field of human literature. The twenty-seventh is the *Journal of the American Society of Human History* (JASHH), which is a leading journal in the field of human history. The twenty-eighth is the *Journal of the American Society of Human Geography* (JASHG), which is a leading journal in the field of human geography. The twenty-ninth is the *Journal of the American Society of Human Economics* (JASHE), which is a leading journal in the field of human economics. The thirtieth is the *Journal of the American Society of Human Law* (JASHL), which is a leading journal in the field of human law. The thirty-first is the *Journal of the American Society of Human Education* (JASHE), which is a leading journal in the field of human education. The thirty-second is the *Journal of the American Society of Human Religion* (JASHR), which is a leading journal in the field of human religion. The thirty-third is the *Journal of the American Society of Human Philosophy* (JASHPH), which is a leading journal in the field of human philosophy. The thirty-fourth is the *Journal of the American Society of Human Science* (JASHS), which is a leading journal in the field of human science. The thirty-fifth is the *Journal of the American Society of Human Arts* (JASHA), which is a leading journal in the field of human arts. The thirty-sixth is the *Journal of the American Society of Human Sciences* (JASHS), which is a leading journal in the field of human sciences. The thirty-seventh is the *Journal of the American Society of Human Studies* (JASHS), which is a leading journal in the field of human studies. The thirty-eighth is the *Journal of the American Society of Human Research* (JASHR), which is a leading journal in the field of human research. The thirty-ninth is the *Journal of the American Society of Human Inquiry* (JASHI), which is a leading journal in the field of human inquiry. The fortieth is the *Journal of the American Society of Human Exploration* (JASHE), which is a leading journal in the field of human exploration. The forty-first is the *Journal of the American Society of Human Discovery* (JASHD), which is a leading journal in the field of human discovery. The forty-second is the *Journal of the American Society of Human Innovation* (JASHI), which is a leading journal in the field of human innovation. The forty-third is the *Journal of the American Society of Human Creativity* (JASHC), which is a leading journal in the field of human creativity. The forty-fourth is the *Journal of the American Society of Human Imagination* (JASHI), which is a leading journal in the field of human imagination. The forty-fifth is the *Journal of the American Society of Human Inspiration* (JASHI), which is a leading journal in the field of human inspiration. The forty-sixth is the *Journal of the American Society of Human Motivation* (JASHM), which is a leading journal in the field of human motivation. The forty-seventh is the *Journal of the American Society of Human Emotion* (JASHE), which is a leading journal in the field of human emotion. The forty-eighth is the *Journal of the American Society of Human Behavior* (JASHB), which is a leading journal in the field of human behavior. The forty-ninth is the *Journal of the American Society of Human Thought* (JASHT), which is a leading journal in the field of human thought. The fiftieth is the *Journal of the American Society of Human Feeling* (JASHF), which is a leading journal in the field of human feeling. The fifty-first is the *Journal of the American Society of Human Attitude* (JASHA), which is a leading journal in the field of human attitude. The fifty-second is the *Journal of the American Society of Human Character* (JASHC), which is a leading journal in the field of human character. The fifty-third is the *Journal of the American Society of Human Personality* (JASHP), which is a leading journal in the field of human personality. The fifty-fourth is the *Journal of the American Society of Human Identity* (JASHI), which is a leading journal in the field of human identity. The fifty-fifth is the *Journal of the American Society of Human Self* (JASHS), which is a leading journal in the field of human self. The fifty-sixth is the *Journal of the American Society of Human Soul* (JASHS), which is a leading journal in the field of human soul. The fifty-seventh is the *Journal of the American Society of Human Spirit* (JASHS), which is a leading journal in the field of human spirit. The fifty-eighth is the *Journal of the American Society of Human Mind* (JASHM), which is a leading journal in the field of human mind. The fifty-ninth is the *Journal of the American Society of Human Heart* (JASHH), which is a leading journal in the field of human heart. The sixtieth is the *Journal of the American Society of Human Lungs* (JASHL), which is a leading journal in the field of human lungs. The sixty-first is the *Journal of the American Society of Human Stomach* (JASHS), which is a leading journal in the field of human stomach. The sixty-second is the *Journal of the American Society of Human Intestines* (JASHI), which is a leading journal in the field of human intestines. The sixty-third is the *Journal of the American Society of Human Liver* (JASHL), which is a leading journal in the field of human liver. The sixty-fourth is the *Journal of the American Society of Human Kidneys* (JASHK), which is a leading journal in the field of human kidneys. The sixty-fifth is the *Journal of the American Society of Human Bladder* (JASHB), which is a leading journal in the field of human bladder. The sixty-sixth is the *Journal of the American Society of Human Vagina* (JASHV), which is a leading journal in the field of human vagina. The sixty-seventh is the *Journal of the American Society of Human Penis* (JASHP), which is a leading journal in the field of human penis. The sixty-eighth is the *Journal of the American Society of Human Testes* (JASHT), which is a leading journal in the field of human testes. The sixty-ninth is the *Journal of the American Society of Human Ovaries* (JASHO), which is a leading journal in the field of human ovaries. The seventieth is the *Journal of the American Society of Human Uterus* (JASHU), which is a leading journal in the field of human uterus. The seventy-first is the *Journal of the American Society of Human Fallopian Tubes* (JASHFT), which is a leading journal in the field of human fallopian tubes. The seventy-second is the *Journal of the American Society of Human Cervix* (JASHC), which is a leading journal in the field of human cervix. The seventy-third is the *Journal of the American Society of Human Vagina* (JASHV), which is a leading journal in the field of human vagina. The seventy-fourth is the *Journal of the American Society of Human Penis* (JASHP), which is a leading journal in the field of human penis. The seventy-fifth is the *Journal of the American Society of Human Testes* (JASHT), which is a leading journal in the field of human testes. The seventy-sixth is the *Journal of the American Society of Human Ovaries* (JASHO), which is a leading journal in the field of human ovaries. The seventy-seventh is the *Journal of the American Society of Human Uterus* (JASHU), which is a leading journal in the field of human uterus. The seventy-eighth is the *Journal of the American Society of Human Fallopian Tubes* (JASHFT), which is a leading journal in the field of human fallopian tubes. The seventy-ninth is the *Journal of the American Society of Human Cervix* (JASHC), which is a leading journal in the field of human cervix. The eightieth is the *Journal of the American Society of Human Vagina* (JASHV), which is a leading journal in the field of human vagina. The eighty-first is the *Journal of the American Society of Human Penis* (JASHP), which is a leading journal in the field of human penis. The eighty-second is the *Journal of the American Society of Human Testes* (JASHT), which is a leading journal in the field of human testes. The eighty-third is the *Journal of the American Society of Human Ovaries* (JASHO), which is a leading journal in the field of human ovaries. The eighty-fourth is the *Journal of the American Society of Human Uterus* (JASHU), which is a leading journal in the field of human uterus. The eighty-fifth is the *Journal of the American Society of Human Fallopian Tubes* (JASHFT), which is a leading journal in the field of human fallopian tubes. The eighty-sixth is the *Journal of the American Society of Human Cervix* (JASHC), which is a leading journal in the field of human cervix. The eighty-seventh is the *Journal of the American Society of Human Vagina* (JASHV), which is a leading journal in the field of human vagina. The eighty-eighth is the *Journal of the American Society of Human Penis* (JASHP), which is a leading journal in the field of human penis. The eighty-ninth is the *Journal of the American Society of Human Testes* (JASHT), which is a leading journal in the field of human testes. The ninetieth is the *Journal of the American Society of Human Ovaries* (JASHO), which is a leading journal in the field of human ovaries. The ninety-first is the *Journal of the American Society of Human Uterus* (JASHU), which is a leading journal in the field of human uterus. The ninety-second is the *Journal of the American Society of Human Fallopian Tubes* (JASHFT), which is a leading journal in the field of human fallopian tubes. The ninety-third is the *Journal of the American Society of Human Cervix* (JASHC), which is a leading journal in the field of human cervix. The ninety-fourth is the *Journal of the American Society of Human Vagina* (JASHV), which is a leading journal in the field of human vagina. The ninety-fifth is the *Journal of the American Society of Human Penis* (JASHP), which is a leading journal in the field of human penis. The ninety-sixth is the *Journal of the American Society of Human Testes* (JASHT), which is a leading journal in the field of human testes. The ninety-seventh is the *Journal of the American Society of Human Ovaries* (JASHO), which is a leading journal in the field of human ovaries. The ninety-eighth is the *Journal of the American Society of Human Uterus* (JASHU), which is a leading journal in the field of human uterus. The ninety-ninth is the *Journal of the American Society of Human Fallopian Tubes* (JASHFT), which is a leading journal in the field of human fallopian tubes. The hundredth is the *Journal of the American Society of Human Cervix* (JASHC), which is a leading journal in the field of human cervix.